

**VARDHMAN PUBLIC SCHOOL**  
**SESSION - 2025-26**  
**BOOK LIST OF CLASS - NURSERY**

| <b>S.No.</b> | <b>SUBJECT</b>              | <b>BOOK NAME</b>               | <b>PUBLISHER NAME</b> |
|--------------|-----------------------------|--------------------------------|-----------------------|
| 1            | ENGLISH                     | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 2            | HINDI                       | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 3            | MATHS                       | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 4            | G.K.                        | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 5            | EMOTIONAL<br>LOGICAL SKILLS | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 6            | ART & CRAFT                 | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 7            | WORKSHEET BOOK              | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - L.K.G.**

| <b>S.No.</b> | <b>SUBJECT</b>              | <b>BOOK NAME</b>               | <b>PUBLISHER NAME</b> |
|--------------|-----------------------------|--------------------------------|-----------------------|
| 1            | ENGLISH                     | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 2            | HINDI                       | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 3            | MATHS                       | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 4            | G.K.                        | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 5            | EMOTIONAL<br>LOGICAL SKILLS | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 6            | ART & CRAFT                 | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 7            | WORKSHEET BOOK              | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL**  
**SESSION - 2025-26**  
**BOOK LIST OF CLASS - U.K.G.**

| <b>S.No.</b> | <b>SUBJECT</b>              | <b>BOOK NAME</b>               | <b>PUBLISHER NAME</b> |
|--------------|-----------------------------|--------------------------------|-----------------------|
| 1            | ENGLISH                     | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 2            | HINDI                       | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 3            | MATHS                       | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 4            | G.K.                        | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 5            | EMOTIONAL<br>LOGICAL SKILLS | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 6            | ART & CRAFT                 | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |
| 7            | WORKSHEET BOOK              | REFERENCE BOOK - MOJOWINGS KIT | RACHANA SAGAR         |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 1**

| <b>S.No.</b> | <b>SUBJECT</b>             | <b>BOOK NAME</b>                                                | <b>PUBLISHER NAME</b>                  |
|--------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|
| 1            | ENGLISH READER             | NCERT (MRIDANG)<br>& REF. BOOK COMMUNICATE WITH CAMBRIDGE       | NCERT &<br>CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR            | REFERENCE BOOK - GRAMMAR GIGGLE                                 | PHYSICS WALA                           |
| 3            | HINDI READER               | NCERT (सारंगी),<br>संदर्भ पुस्तिका – मेधा                       | NCERT &<br>KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR              | संदर्भ पुस्तिका – व्याकरण पथ                                    | HPS INTERNATIONAL                      |
| 5            | MATHS                      | NCERT (JOYFUL MATHEMATICS)<br>& REF. BOOK - FUTURE KIDS - MATHS | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 6            | EVS                        | REFERENCE BOOK - NATURE SCAPE                                   | HEAD WORD                              |
| 7            | COMPUER                    | REFERENCE BOOK - ADROIT                                         | INDIANNICA LEARNING                    |
| 8            | G.K.                       | REFERENCE BOOK - KNOWLEDGE PEDIA                                | PRACHI INDIA PVT. LTD.                 |
| 9            | DRAWING + SUPW             | REFERENCE BOOK - I AM AN ARTIST                                 | KIRTI PUBLICATIONS                     |
| 10           | ENGLISH CURSIVE<br>WRITING | REFERENCE BOOK - GRAFFALCO CURSIVE WRITING                      | GRAFFALCO CURSIVE WRITING              |
| 11           | HINDI CURSIVE<br>WRITING   | REFERENCE BOOK - HINDI SULEKHAN                                 | GRAFFALCO                              |
| 12           | APPTITUDE SKILL            | REFERENCE BOOK - APPTITUDE                                      | DEEPU PRAKASHAN                        |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 2**

| <b>S.No.</b> | <b>SUBJECT</b>             | <b>BOOK NAME</b>                                                | <b>PUBLISHER NAME</b>                  |
|--------------|----------------------------|-----------------------------------------------------------------|----------------------------------------|
| 1            | ENGLISH READER             | NCERT (MRIDANG)<br>& REF. BOOK COMMUNICATE WITH CAMBRIDGE       | NCERT &<br>CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR            | REFERENCE BOOK - GRAMMAR GIGGLE                                 | PHYSICS WALA                           |
| 3            | HINDI READER               | NCERT (सारंगी),<br>संदर्भ पुस्तिका – मेधा                       | NCERT &<br>KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR              | संदर्भ पुस्तिका – व्याकरण पथ                                    | HPS INTERNATIONAL                      |
| 5            | MATHS                      | NCERT (JOYFUL MATHEMATICS)<br>& REF. BOOK - FUTURE KIDS - MATHS | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 6            | EVS                        | REFERENCE BOOK - NATURE SCAPE                                   | HEAD WORD                              |
| 7            | COMPUER                    | REFERENCE BOOK - ADROIT                                         | INDIANNICA LEARNING                    |
| 8            | G.K.                       | REFERENCE BOOK - KNOWLEDGE PEDIA                                | PRACHI INDIA PVT. LTD.                 |
| 9            | DRAWING + SUPW             | REFERENCE BOOK - I AM AN ARTIST                                 | KIRTI PUBLICATIONS                     |
| 10           | ENGLISH CURSIVE<br>WRITING | REFERENCE BOOK - GRAFFALCO CURSIVE WRITING                      | GRAFFALCO CURSIVE WRITING              |
| 11           | HINDI CURSIVE<br>WRITING   | REFERENCE BOOK - HINDI SULEKHAN                                 | GRAFFALCO                              |
| 12           | APPTITUDE SKILL            | REFERENCE BOOK - APPTITUDE                                      | DEEPU PRAKASHAN                        |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 3**

| <b>S.No.</b> | <b>SUBJECT</b>                       | <b>BOOK NAME</b>                                            | <b>PUBLISHER NAME</b>                  |
|--------------|--------------------------------------|-------------------------------------------------------------|----------------------------------------|
| 1            | ENGLISH READER                       | NCERT (SANTOOR)<br>& REF. BOOK COMMUNICATE WITH CAMBRIDGE   | NCERT &<br>CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR                      | REFERENCE BOOK - GRAMMAR GIGGLE                             | PHYSICS WALA                           |
| 3            | HINDI READER                         | NCERT (वीणा-1),<br>संदर्भ पुस्तिका – मेधा                   | NCERT &<br>KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR                        | संदर्भ पुस्तिका – व्याकरण पथ                                | HPS INTERNATIONAL                      |
| 5            | MATHS                                | NCERT (MATHS - MELA)<br>& REF. BOOK - FUTURE KIDS - MATHS   | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 6            | EVS                                  | NCERT (OUR WONDROUS WORLD)<br>REFERENCE BOOK - NATURE SCAPE | NCERT &<br>HEAD WORD                   |
| 7            | COMPUER                              | REFERENCE BOOK - ADROIT                                     | INDIANNICA LEARNING                    |
| 8            | G.K.                                 | REFERENCE BOOK - KNOWLEDGE PEDIA                            | PRACHI INDIA PVT. LTD.                 |
| 9            | DRAWING + SUPW                       | NCERT (BANSURI-1)<br>REFERENCE BOOK - I AM AN ARTIST        | NCERT &<br>KIRTI PUBLICATIONS          |
| 10           | ENGLISH CURSIVE<br>WRITING           | REFERENCE BOOK - GRAFFALCO CURSIVE WRITING                  | GRAFFALCO CURSIVE WRITING              |
| 11           | HINDI CURSIVE<br>WRITING             | REFERENCE BOOK - HINDI SULEKHAN                             | GRAFFALCO                              |
| 12           | APPTITUDE SKILL                      | REFERENCE BOOK - APPTITUDE                                  | DEEPU PRAKASHAN                        |
| 12           | PHYSICAL EDUCATION<br>AND WELL BEING | NCERT (KHEL YOGA)                                           | NCERT                                  |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 4**

| <b>S.No.</b> | <b>SUBJECT</b>                       | <b>BOOK NAME</b>                                                             | <b>PUBLISHER NAME</b>                  |
|--------------|--------------------------------------|------------------------------------------------------------------------------|----------------------------------------|
| 1            | ENGLISH READER                       | NCERT (SANTOOR)<br>& REF. BOOK COMMUNICATE WITH CAMBRIDGE                    | NCERT &<br>CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR                      | REFERENCE BOOK - GRAMMAR GIGGLE                                              | PHYSICS WALA                           |
| 3            | HINDI READER                         | NCERT (वीणा-1),<br>संदर्भ पुस्तिका – मेधा                                    | NCERT &<br>KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR                        | संदर्भ पुस्तिका – व्याकरण पथ                                                 | HPS INTERNATIONAL                      |
| 5            | MATHS                                | NCERT (MATHS - MELA)<br>& REF. BOOK - FUTURE KIDS - MATHS                    | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 6            | SOCIAL STUDIES                       | NCERT (OUR WONDROUS WORLD),<br>REFERENCE BOOK - TOGETHER WITH SOCIAL STUDIES | NCERT &<br>RACHNA SAGAR                |
| 7            | SCIENCE                              | REFERENCE BOOK - CURIOUS MINDS                                               | NAVNEET PUBLICATION                    |
| 8            | COMPUER                              | REFERENCE BOOK - ADROIT                                                      | INDIANNICA LEARNING                    |
| 9            | G.K.                                 | REFERENCE BOOK - KNOWLEDGE PEDIA                                             | PRACHI INDIA PVT. LTD.                 |
| 10           | DRAWING + SUPW                       | NCERT (BANSURI)<br>REFERENCE BOOK - I AM AN ARTIST                           | NCERT &<br>KIRTI PUBLICATIONS          |
| 11           | ENGLISH CURSIVE<br>WRITING           | REFERENCE BOOK - GRAFFALCO CURSIVE WRITING                                   | GRAFFALCO CURSIVE WRITING              |
| 12           | HINDI CURSIVE<br>WRITING             | REFERENCE BOOK - HINDI SULEKHAN                                              | GRAFFALCO                              |
| 13           | APPTITUDE SKILL                      | REFERENCE BOOK - APPTITUDE                                                   | DEEPU PRAKASHAN                        |
| 12           | PHYSICAL EDUCATION<br>AND WELL BEING | NCERT (KHEL YOGA)                                                            | NCERT                                  |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 5**

| <b>S.No.</b> | <b>SUBJECT</b>          | <b>BOOK NAME</b>                              | <b>PUBLISHER NAME</b>       |
|--------------|-------------------------|-----------------------------------------------|-----------------------------|
| 1            | ENGLISH READER          | REFERENCE BOOK - COMMUNICATE WITH CAMBRIDGE   | CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR         | REFERENCE BOOK - GRAMMAR GIGGLE               | PHYSICS WALA                |
| 3            | HINDI READER            | संदर्भ पुस्तिका – मेधा                        | KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR           | संदर्भ पुस्तिका – व्याकरण पथ                  | HPS INTERNATIONAL           |
| 5            | MATHS                   | REFERENCE BOOK - FUTURE KIDS - MATHS          | FUTURE KIDS PUBLICATION     |
| 6            | SOCIAL STUDIES          | REFERENCE BOOK - TOGETHER WITH SOCIAL STUDIES | RACHNA SAGAR                |
| 7            | SCIENCE                 | REFERENCE BOOK - CURIOUS MINDS                | NAVNEET PUBLICATION         |
| 9            | SANSKRIT                | संस्कृत ज्ञान सागर (प्रवेशिका)                | SUNBEAM PUBLICATIONS        |
| 8            | COMPUER                 | REFERENCE BOOK - ADROIT                       | INDIANNICA LEARNING         |
| 9            | G.K.                    | REFERENCE BOOK - KNOWLEDGE PEDIA              | PRACHI INDIA PVT. LTD.      |
| 10           | DRAWING + SUPW          | REFERENCE BOOK - I AM AN ARTIST               | KIRTI PUBLICATIONS          |
| 11           | ENGLISH CURSIVE WRITING | REFERENCE BOOK - GRAFFALCO CURSIVE WRITING    | GRAFFALCO CURSIVE WRITING   |
| 12           | HINDI CURSIVE WRITING   | REFERENCE BOOK - HINDI SULEKHAN               | GRAFFALCO                   |
| 13           | APPTITUDE SKILL         | REFERENCE BOOK - APPTITUDE                    | DEEPU PRAKASHAN             |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 6**

| <b>S.No.</b> | <b>SUBJECT</b>        | <b>BOOK NAME</b>                                                                                | <b>PUBLISHER NAME</b>                  |
|--------------|-----------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|
| 1            | ENGLISH READER        | NCERT (POORVI) &<br>REF. BOOK - COMMUNICATE WITH CAMBRIDGE                                      | NCERT &<br>CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR       | REFERENCE BOOK - GRAMMAR GIGGLE                                                                 | PHYSICS WALA                           |
| 3            | HINDI READER          | NCERT (मल्हार)<br>व संदर्भ पुस्तिका – मेधा                                                      | NCERT &<br>KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR         | संदर्भ पुस्तिका – व्याकरण पथ                                                                    | HPS INTERNATIONAL                      |
| 5            | MATHS                 | NCERT (GANITA PRAKASH) &<br>REFERENCE BOOK - FUTURE KIDS - MATHS                                | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 6            | SOCIAL SCIENCE        | NCERT (EXPLORING SOCIETY INDIA AND BEYOND) &<br>REFERENCE BOOK - THE NEW BOOK OF SOCIAL SCIENCE | NCERT &<br>AVICHAL PUBLISHING HOUSE    |
| 7            | SCIENCE               | NCERT (CURIOSITY) &<br>FUTURE KIDS - SCIENCE                                                    | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 8            | COMPUER               | REFERENCE BOOK - ADROIT                                                                         | INDIANNICA LEARNING                    |
| 9            | G.K.                  | REFERENCE BOOK - KNOWLEDGE PEDIA                                                                | PRACHI INDIA PVT. LTD.                 |
| 10           | SANSKRIT              | NCERT (दीपकम्)<br>संदर्भ पुस्तिका – संस्कृत ज्ञान सागर                                          | SUNBEAM PUBLICATIONS                   |
| 11           | APPTITUDE SKILL       | REFERENCE BOOK - APPTITUDE                                                                      | DEEPU PRAKASHAN                        |
| 12           | PHYSICAL<br>EDUCATION | NCERT (KHEL YATRA) (PHYSICAL EDUCATION AND<br>WELL-BEING TEXTBOOK)                              | NCERT                                  |
| 13           | VOCATIONAL            | NCERT (KAUSHAL BODH)                                                                            | NCERT                                  |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 7**

| <b>S.No.</b> | <b>SUBJECT</b>     | <b>BOOK NAME</b>                                                                                | <b>PUBLISHER NAME</b>                  |
|--------------|--------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|
| 1            | ENGLISH READER     | NCERT (POORVI) &<br>REF. BOOK - COMMUNICATE WITH CAMBRIDGE                                      | NCERT &<br>CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR    | REFERENCE BOOK - GRAMMAR GIGGLE                                                                 | PHYSICS WALA                           |
| 3            | HINDI READER       | NCERT (मल्हार)<br>व संदर्भ पुस्तिका – मेधा                                                      | NCERT &<br>KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR      | संदर्भ पुस्तिका – व्याकरण पथ                                                                    | HPS INTERNATIONAL                      |
| 5            | MATHS              | NCERT (GANITA PRAKASH) &<br>REFERENCE BOOK - FUTURE KIDS - MATHS                                | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 6            | SOCIAL SCIENCE     | NCERT (EXPLORING SOCIETY INDIA AND BEYOND) &<br>REFERENCE BOOK - THE NEW BOOK OF SOCIAL SCIENCE | NCERT &<br>AVICHAL PUBLISHING HOUSE    |
| 7            | SCIENCE            | NCERT (CURIOSITY) &<br>FUTURE KIDS - SCIENCE                                                    | NCERT &<br>FUTURE KIDS PUBLICATION     |
| 8            | COMPUER            | REFERENCE BOOK - ADROIT                                                                         | INDIANNICA LEARNING                    |
| 9            | G.K.               | REFERENCE BOOK - KNOWLEDGE PEDIA                                                                | PRACHI INDIA PVT. LTD.                 |
| 10           | SANSKRIT           | NCERT (दीपकम्)<br>संदर्भ पुस्तिका – संस्कृत ज्ञान सागर                                          | SUNBEAM PUBLICATIONS                   |
| 11           | APPTITUDE SKILL    | REFERENCE BOOK - APPTITUDE                                                                      | DEEPU PRAKASHAN                        |
| 12           | PHYSICAL EDUCATION | NCERT (KHEL YATRA) (PHYSICAL EDUCATION AND<br>WELL-BEING TEXTBOOK)                              | NCERT                                  |
| 13           | VOCATIONAL         | NCERT (KAUSHAL BODH)                                                                            | NCERT                                  |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 8**

| <b>S.No.</b> | <b>SUBJECT</b>  | <b>BOOK NAME</b>                                | <b>PUBLISHER NAME</b>       |
|--------------|-----------------|-------------------------------------------------|-----------------------------|
| 1            | ENGLISH READER  | REFERENCE BOOK - COMMUNICATE WITH CAMBRIDGE     | CAMBRIDGE PUBLICATION       |
| 2            | ENGLISH GRAMMAR | REFERENCE BOOK - GRAMMAR GIGGLE                 | PHYSICS WALA                |
| 3            | HINDI READER    | संदर्भ पुस्तिका – मेधा                          | KRITI PUBLICATION PVT. LTD. |
| 4            | HINDI GRAMMAR   | संदर्भ पुस्तिका – व्याकरण पथ                    | HPS INTERNATIONAL           |
| 5            | MATHS           | REFERENCE BOOK - FUTURE KIDS - MATHS            | FUTURE KIDS PUBLICATION     |
| 6            | SOCIAL SCIENCE  | REFERENCE BOOK - THE NEW BOOK OF SOCIAL SCIENCE | AVICHAL PUBLISHING HOUSE    |
| 7            | SCIENCE         | REFERENCE BOOK - FUTURE KIDS - SCIENCE          | FUTURE KIDS PUBLICATION     |
| 8            | COMPUER         | REFERENCE BOOK - ADROIT                         | INDIANNICA LEARNING         |
| 9            | G.K.            | REFERENCE BOOK - KNOWLEDGE PEDIA                | PRACHI INDIA PVT. LTD.      |
| 10           | SANSKRIT        | संदर्भ पुस्तिका – संस्कृत ज्ञान सागर            | SUNBEAM PUBLICATIONS        |
| 11           | APPTITUDE SKILL | REFERENCE BOOK - APPTITUDE                      | DEEPU PRAKASHAN             |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 9**

| <b>S.No.</b> | <b>SUBJECT NAME</b> | <b>PUBLISHER NAME</b>                                        |
|--------------|---------------------|--------------------------------------------------------------|
| 1            | ENGLISH             | NCERT TEXT BOOK (BEEHIVE & MOMENTS)                          |
| 2            | ENGLISH GRAMMAR     | SARASWATI PUBLICATION (NEW SARASWATI HOUSE (INDIA) PVT. LTD. |
| 3            | HINDI - I           | NCERT TEXT BOOK (KISHITIZ & KRITIKA)                         |
| 4            | HINDI - II          | SARASWATI MANAK HINDI VYAKARAN (NEW SARASWATI HOUSE PUB.)    |
| 5            | MATHS               | NCERT TEXT BOOK & R.D. SHARMA                                |
| 6            | PHYSICS             | NCERT & S CHAND                                              |
| 7            | CHEMISTRY           | NCERT & S CHAND                                              |
| 8            | BIOLOGY             | NCERT & S CHAND                                              |
| 9            | HISTORY             | NCERT                                                        |
| 10           | CIVICS              | NCERT                                                        |
| 11           | ECONOMICS           | NCERT                                                        |
| 12           | GEOGRAPHY           | NCERT                                                        |
| 13           | S.St. (REFERENCE)   | SOCIAL SCIENCE (SHRI BALAJI PUBLICATION)                     |
| 14           | COMPUTER            | I.T. (NEW DHANPAT RAI PUBLICATION & Co.)                     |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 10**

| <b>S.No.</b> | <b>SUBJECT NAME</b> | <b>PUBLISHER NAME</b>                                         |
|--------------|---------------------|---------------------------------------------------------------|
| 1            | ENGLISH LITERATURE  | NCERT TEXT BOOK (THE FIRST FLIGHT & FOOT PRINT WITHOUT FEET)  |
| 2            | ENGLISH GRAMMAR     | SARASWATI PUBLICATION (NEW SARASWATI HOUSE (INDIA) PVT. LTD.) |
| 3            | HINDI LITERATURE    | NCERT TEXT BOOK (KISHITIZ & KRITIKA)                          |
| 4            | HINDI GRAMMAR       | SARASWATI MANAK HINDI VYAKARAN (NEW SARASWATI HOUSE PUB.)     |
| 5            | MATHEMATICS         | NCERT & DHANPAT RAI (R D SHARMA)                              |
| 6            | PHYSICS             | S.CHAND PUBLICATION & NCERT                                   |
| 7            | CHEMISTRY           | S.CHAND PUBLICATION & NCERT                                   |
| 8            | BIOLOGY             | S.CHAND PUBLICATION & NCERT                                   |
| 9            | HISTORY             | NCERT                                                         |
| 10           | CIVICS              | NCERT                                                         |
| 11           | ECONOMICS           | NCERT                                                         |
| 12           | GEOGRAPHY           | NCERT                                                         |
| 13           | S.ST.               | SOCIAL SCIENCE (SHRI BALAJI PUBLICATION)                      |
| 14           | COMPUTER            | I.T. (NEW DHANPAT RAI PUBLICATION & Co.)                      |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 11**

| <b>S.No.</b> | <b>SUBJECT NAME</b> | <b>PUBLISHER NAME</b>                                                 |
|--------------|---------------------|-----------------------------------------------------------------------|
| 1            | ENGLISH             | NCERT, HORNBILL, SNAPSHOT                                             |
| 2            | PHYSICS             | NCERT & S.L ARORA, APC PRACTICAL BOOK                                 |
| 3            | CHEMISTRY           | NCERT, PRADEEP/GRB, GRB PRACTICAL BOOK                                |
| 4            | BIOLOGY             | NCERT, GRB, APC PRACTICAL                                             |
| 5            | MATHEMATICS         | NCERT & R.D. SHARMA (DHANPAT RAI)                                     |
| 6            | HINDI               | NCERT (आरोह-1, वितान-1), कार्यालयी लेखन और जन संचार माध्यम            |
| 7            | MUSIC               | NCERT, संगीतिका – APC PUBLICATION - SAROJ MAKKAD /                    |
| 8            | PHYSICAL EDUCATION  | SARASWATI PUBLICATION                                                 |
| 9            | COMPUTER SCIENCE    | NCERT, COMPUTER SCIENCE WITH PYTHON - DHANPAT RAI & COM               |
| 10           | ACCOUNTANCY         | NCERT, D.K. GOEL                                                      |
| 11           | BUSINESS STUDIES    | NCERT, POONAM GANDHI/INDIAN PUBLISHER (AVIRAL MISHRA)                 |
| 12           | ECONOMICS           | NCERT, INDIAN PUBLISHER (ABHISHEK MISHRA), V K PUBLICATION (V K OHRI) |
| 13           | HISTORY             | NCERT                                                                 |
| 14           | SOCIOLOGY           | NCERT                                                                 |
| 15           | POLITICAL SCIENCE   | NCERT                                                                 |

**Note: Guardian may purchase by any shop or online.**

**VARDHMAN PUBLIC SCHOOL****SESSION - 2025-26****BOOK LIST OF CLASS - 12**

| <b>S.No.</b> | <b>SUBJECT NAME</b> | <b>PUBLISHER NAME</b>                                                                                      |
|--------------|---------------------|------------------------------------------------------------------------------------------------------------|
| 1            | ENGLISH             | NCERT (FALMINGO), NCERT (VISTAS)                                                                           |
| 2            | PHYSICS             | NCERT & S.L ARORA, APC PRACTICAL BOOK                                                                      |
| 3            | CHEMISTRY           | NCERT, PRADEEP/GRB, GRB PRACTICAL BOOK                                                                     |
| 4            | BIOLOGY             | NCERT, GRB, APC PRACTICAL                                                                                  |
| 5            | MATHEMATICS         | NCERT & R.D. SHARMA (DHANPAT RAI)                                                                          |
| 6            | HINDI               | NCERT (आरोह-1, वितान-1), कार्यालयी लेखन और जन संचार माध्यम                                                 |
| 7            | MUSIC               | NCERT, संगीतिका – APC PUBLICATION - SAROJ MAKKAD /<br>सरस्वती संगीत मंजूषा (अंजू मुंजाल) न्यू सरस्वती हाउस |
| 8            | PHYSICAL EDUCATION  | SARASWATI PUBLICATION                                                                                      |
| 9            | COMPUTER SCIENCE    | NCERT, COMPUTER SCIENCE WITH PYTHON - DHANPAT RAI & COM                                                    |
| 10           | ACCOUNTANCY         | NCERT, D.K. GOEL                                                                                           |
| 11           | BUSINESS STUDIES    | NCERT, POONAM GANDHI/INDIAN PUBLISHER (AVIRAL MISHRA)                                                      |
| 12           | ECONOMICS           | NCERT, INDIAN PUBLISHER (ABHISHEK MISHRA), V K PUBLICATION (V K OHRI)                                      |
| 13           | HISTORY             | NCERT                                                                                                      |
| 14           | SOCIOLOGY           | NCERT                                                                                                      |
| 15           | POLITICAL SCIENCE   | NCERT                                                                                                      |

**Note: Guardian may purchase by any shop or online.**